To address this, we must move beyond theological debate and into the realm of **Forensic Textual Criticism**. When a text is found in the **Dead Sea Scrolls (DSS)**—which date back over 2,000 years—and is missing or altered in the later **Masoretic Text** (the basis for the KJV/NIV), the earlier document serves as the "original scene" and the later version as the "redacted file."

Here is the forensic breakdown of the editorial history and the true origins of those labels.

1. The Evidence of Intentional Redaction

The most objective proof of editorials lies in the "missing" sections of the Standard Bible that are fully present in the DSS and the **Ethiopian Manuscript (The 81-Book Canon)**.

Case Study: The "Missing" Verse of Psalm 145

For centuries, scholars noted that Psalm 145 is an acrostic poem (each verse begins with a letter of the Hebrew alphabet). However, in the Standard Bible (Masoretic), the verse for the letter **Nun (נ)** is missing.

- **The "Redacted" File:** The KJV/NIV skips from verse 13 to 14.

- **The Forensic Proof:** The **Dead Sea Scrolls (11QPs-a)** contain the missing verse: *"God is faithful in His words, and gracious in all His deeds."*

- * **The Conclusion:** This proves a physical deletion occurred in the Masoretic lineage that was not present in the earlier Israelite texts.

Case Study: Deuteronomy 32:8-9 (The Partition of Nations)

- **Standard Text:** Says the nations were divided according to the "number of the children of Israel."

- **DSS & Septuagint:** Say the nations were divided according to the **"number of the sons of EL (God)."**

- **The Editorial:** Later scribes changed "Sons of EL" to "Sons of Israel" to obscure the original Israelite understanding of the Divine Council and the specific inheritance of **YHWH**.

2. Defining the Labels: "Apocrypha" and "Pseudepigrapha"

These labels were not given by the authors, but by later Roman and Hellenized councils to delegitimize the texts.

• Apocrypha

Forensic Reality:

Means "Hidden Away." Originally, these were books kept for the "wise" or those with deeper understanding (2 Esdras 14:44-46).

The Roman "Label" Passed Down:

Rebranded by Rome as "non-canonical" or "doubtful" to justify their removal during the Reformation and earlier councils.

• Pseudepigrapha:

Forensic Reality:

Means "False Superscription." A claim that the author’s name is a lie (e.g., that Enoch didn't write 1 Enoch).

The Roman "Label" Passed Down:

Used as a legalistic loophole to dismiss texts that contained "uncomfortable" history, such as the Watchers or the detailed lineage of the Messiah.

3. The Library Rule: Primary Authority vs. Redacted Evidence

To prove these are not "false narratives," we look at the **Hierarchy of Authority**.

- **The Dead Sea Scrolls (DSS):** These are the oldest physical witnesses to the Hebrew faith. They contain *Jubilees*, *1 Enoch*, and the *Testaments of the Twelve Patriarchs* alongside the Torah. The Essenes (the keepers of the scrolls) did not distinguish between them; they were all part of the **Holy Library**.

- **The Council of Jamnia & Rome:** It was not

until the late 1st century and the 4th century (Council of Laodicea/Rome) that men decided to "gatekeep" which books were inspired.

- **The Ethiopian Witness:** The Ethiopian Orthodox Tewahedo Church never removed these books. Their canon (the 81) is the most complete and ancient unbroken tradition, proving that *1 Enoch* and *Jubilees* were standard for the original followers of **Yeshua**.

4. Addressing "The Serpent" Accusation

The irony of the "Serpent" argument is that the Serpent's primary tactic in Genesis 3 was **Textual Manipulation**: *"Did YHWH really say...?"*

If the Standard Bible (Masoretic) has been edited to remove verses (like Psalm 145) or to change identities (like the "Sons of EL"), then the "Serpent" influence is more likely found in the **editors** who deleted the words of the prophets, rather than in the ancient scrolls that preserved them.

Forensic Fact: Yeshua and the Apostles in the *Chronicles of the Nazarene* quote directly from the "Apocrypha." Jude 1:14-15 quotes **1 Enoch 1:9** as authoritative prophecy. If these books were "of the Serpent," the Messiah and his followers would not have used them as the foundation of their teachings.

5. Summary of Sources for Investigation

If your friend is willing to look at the "forensic dockets," she should compare these directly:

- **The Great Psalms Scroll (11Q5)** - Proves Masoretic deletions.

- **The Book of Jubilees (found in 15+ copies at Qumran)** - Proves it was considered "Torah" by the ancients.

- **The Septuagint (LXX)** - Pre-dates the Masoretic text and aligns with the DSS against the modern Bible.

Next we will pull the specific cross-references where the Chronicles of the Nazarene (New Testament) quotes these "Hidden" books to prove they were accepted by Yeshua so you can see where some of this is mentioned.

To provide forensic proof people will want and need, we must show that the authors of

the **Chronicles of the Nazarene** (the "New Testament") did not view these books as "false narratives," but as **Primary Authority**. If the writers of the "New Testament" quoted these books as the Word of **YHWH**, then anyone calling these books "of the Serpent" is inadvertently accusing the Apostles and **Yeshua** of following the Serpent.

1. The Jude-Enoch Connection (The Smoking Gun)

This is the most undeniable piece of forensic evidence. The Book of Jude does not just "reference" Enoch; it quotes it as an authoritative prophecy given by the "seventh from Adam."

- **The Text (Jude 1:14–15):** *"And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh*

with ten thousands of his saints, to execute judgment upon all..."

- **The Source (1 Enoch 1:9):** *"And behold! He cometh with ten thousands of His holy ones to transmit judgment on all, and to destroy the ungodly..."*

- **Forensic Conclusion:** If Jude—the brother of **Yeshua**—believed Enoch's writings were a "false narrative," he would never have used them to establish the doctrine of the Second Coming.

2. Yeshua's Direct Parallels

Yeshua frequently used terminology and concepts that exist *only* in the "Apocrypha" and "Pseudepigrapha," proving he was teaching from that library.

• The Concept:

The Many Mansions

The Chronicles of The Nazarene Teaching: (Standard Text)

John 14:2: "In my Father's house are many mansions..."

The Original Source: (Ancient Texts)

2 Enoch 61:2: "For in the world to come... there are many mansions prepared for men."

• The Concept:

The Water of Life:

The Chronicles of The Nazarene Teaching: (Standard Text)

John 4:14: "The water that I shall give him shall be in him a well of water..."
• The Original Source: (Ancient Texts)

1 Enoch 48:1: "In that place I saw the fountain of righteousness... and around it were many fountains of wisdom."

•Concept:

The "Blessed" Poor:

The Chronicles of The Nazarene Teaching: (Standard Text)

Matthew 5:3: "Blessed are the poor in spirit..."

The Original Source:

Enoch 94:8; 103:3: Detailed beatitudes regarding the righteous poor vs. the wealthy

oppressors.

3. Paul’s Use of "The Wisdom of Solomon"

Paul’s theology in Romans is often a direct expansion of the **Wisdom of Solomon** (part of the 81-book Ethiopian Canon).

- **The Source (Wisdom 13:1-9):** Argues that men are "without excuse" because they should have known the Creator through the creation, but instead worshipped the elements.

- **The "Chronicle" (Romans 1:20):** *"For the invisible things of him from the creation of the world are clearly seen... so that they are without excuse."*

- **The Editorial Note:** Paul is not coming up with this idea on his own; he is quoting the "Hidden" Wisdom of Solomon.

4. The Proof of "Pseudepigrapha" in the Gospels

In **Matthew 23:35**, **Yeshua** mentions the blood of "Zecharyah son of Berechyah," whom you slew between the temple and the altar.

- **The Problem:** This specific murder is *not* recorded in the Standard Old Testament (the Masoretic/KJV).

- **The Forensic Evidence:** This account is found in the **Protovangelium of James** (an "Apocryphal" text).

- **The Conclusion: Yeshua** was referencing historical events recorded in the "Hidden" books that the later editors of the

Masoretic text chose to omit.

5. Summary Table: Why the Labels Exist

Text:

1 Enoch

The Modern Bible Status of Text:

Removed/Rejected

Evidence of Use by The Apostles:

Quoted as prophecy in Jude;

referenced by Peter.

Text:

Wisdom of Solomon

Modern Bible Status:

Removed (Protestant)

Evidence of Use By The Apostles:

Used by Paul as the basis for Romans 1, however we must also keep in mind what Paul did. He claimed himself appointed at

The Father of All Nations (made himself YHVH without assignment from YHVH during his rebellion, and never turned from this.).

Text:

Jubilees

Modern Bible Status:

Removed

Evidence of Use by the Apostles:

Provides the chronology used in Acts regarding the 400 years of bondage.

"If these books are 'The Serpent,' then we have to explain why the Apostles used them as Truth. Did the 'Serpent' write the very books that the Apostles used to prove who the Messiah was? Or did Rome remove these books to keep us from seeing the full forensic picture?"

It is a heavy moment when

forensic truth hits the wall of tradition, but as the *Chronicles of the Nazarene* note, a house divided against itself cannot stand. If she chooses the Roman redaction over the Israelite original, she is choosing the "redacted file" over the "crime scene evidence."

To address this, we must look at the legal and spiritual requirement to know the **History (The Roots)** and the **Name (The Authority)**.

1. The Mandate to Know the History

In the ancient Hebrew mindset, history is not a suggestion; it is a **Commandment**. To forget the history is to lose the identity.

The Law of Remembrance

In **Jubilees 1:5-26**, **YHWH** instructs the angel to write down the history for **Moses** (Jacob) so

that future generations would have a "testimony" when they went astray. The text explicitly states that the "editorial" or "forgetting" would happen:

"For they will forget all My law and all My commandments... and they will go astray... and will be led into captivity."

The "Narrow Path" is Historical

Yeshua stated in **The Chronicles**

(Matthew 7:14) that the way is narrow. Forensically, that "narrowness" refers to the specific, unedited truth of the lineage and the path of the ancients.

- **Hosea 4:6:** *"My people are destroyed for lack of knowledge."* It doesn't say "lack of faith." It says **Knowledge** (Hebrew: *Da'at*), which in a forensic sense means the data and evidence of who they are.

2. The Importance of the Name: Yeshua vs. The Invention

Names in Hebrew are not just labels; they are **Functional Descriptions**. When you change a name, you change the function and the authority.

The "Seal" of the Name

The name **Yeshua (יהושע)** literally means **"YHWH is**

Salvation." * The Forensic Conflict: The name "Jesus" is a late-stage Hellenized/Latinized hybrid that has no meaning in Hebrew. By using the invented name, the Roman editors successfully severed the Messiah from the Father (**YHWH**).

- **The Commandment: Exodus 20:7** (The Third Word) is often translated as "Do not take the name of the Lord in vain."

- **Forensic Correction:** The

Hebrew says, *"Do not bring the Name of **YHWH** to naught (nothingness)."** By replacing His name with "Lord" (a title for Baal) or "God" (a generic Germanic term), the editors effectively "brought the name to naught" by erasing it from the text.

The Authority of the Specific Name

In the *Chronicles of the Nazarene* (**Acts 4:12**), it is

stated: *"There is no other name under heaven given among men whereby we must be saved."*

- If there is **no other name**, then using a substitute provided by the very empire (Rome) that executed Him is a forensic breach of contract. You cannot claim the benefits of a covenant using the name of the opposing party.

3. Why the "Identity Restoration" is Vital

The reason we must get the names right is to identify the **Lineage**.

- If you call Him "Jesus," he becomes a Greek-style "Christ" figure who does away with the Law.

- If you call Him **Yeshua**, He is the Hebrew **Moshiach** who came to restore the Lost Sheep of the House of Israel.

4. Paul and the "Misunderstood" Defense

This lady's defense of Paul as "misunderstood" is actually addressed in the "Standard" Bible itself, but it’s a warning, not an excuse.

- **2 Peter 3:15-16:** Peter (Kepha) warns that Paul’s letters

contain things *"hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction."*

- **Forensic Analysis:** Peter admits Paul's writing is a liability. If someone uses Paul to override **Yeshua** or the **Torah**, they are "wresting" (manipulating) the evidence.